



# VEHICLE NOMINATION FORM – 2019 CINCINNATI CONCOURS d'ELEGANCE

Ault Park - Sunday, June 9, 2019

Print a copy of this two-page form. Complete both pages of this form for your first nominated vehicle. Print and submit an additional copy of page 2 for each additional vehicle nominated.

Mail all forms and photos to Fred Jones - 174 Palm Springs - Fairfield, OH 45014. Digital photos can be emailed separately to [fdjonesjr@aol.com](mailto:fdjonesjr@aol.com). Nominations are requested by April 1, 2019.

### OWNER INFORMATION

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Owner's name(s) to appear on signage: \_\_\_\_\_

Owner's Hometown and State for recognition and signage: \_\_\_\_\_

Telephone: (    ) \_\_\_\_\_ Cell: (    ) \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State or Province: \_\_\_\_\_

Country: \_\_\_\_\_ ZIP/Postal code: \_\_\_\_\_  Above is an address change

Your name and contact email and phone number, if not owner named above: \_\_\_\_\_

### VEHICLE COLLECTION INFORMATION

Please list your collector vehicles below for our database, and indicate which you wish to nominate for 2019. Each vehicle nominated requires submission of a Vehicle Nomination Information Form (page 2 of this form) and three photos (exterior, interior and engine compartment). Digital copies can be emailed to [fdjonesjr@aol.com](mailto:fdjonesjr@aol.com)

<u>YEAR</u>	<u>MAKE</u>	<u>MODEL/BODY STYLE</u>	<u>CONDITION</u>	<u>NOMINATE for 2018 SHOW</u>
1. _____	_____	_____	_____	<input type="checkbox"/>
2. _____	_____	_____	_____	<input type="checkbox"/>
3. _____	_____	_____	_____	<input type="checkbox"/>
4. _____	_____	_____	_____	<input type="checkbox"/>

# 2019 VEHICLE NOMINATION INFORMATION FORM

Each vehicle nominated to the 2019 Cincinnati Concours d'Elegance at Ault Park requires submission of this form and three photos (exterior, interior, engine compartment). Digital copies can be emailed to [fdjonesjr@aol.com](mailto:fdjonesjr@aol.com).  
**MAKE COPIES OF THIS PAGE AS NEEDED FOR ADDITIONAL NOMINATIONS.**

Owner Name: \_\_\_\_\_ Best phone number for questions: \_\_\_\_\_

Nominated Vehicle Year/Make/Model: \_\_\_\_\_

Please provide five or six key facts about your vehicle, for consideration by the Selection Committee and for use on signage for vehicles accepted for 2018. Please include the most important unique and diverse background information, as well as technical items of interest. **Signage limitations require that each fact is limited to maximum of 60 characters of text...please do not exceed this limit.**

Consider the following information as you prepare your facts:

- Uniqueness/rarity of model (early Ferrari owners, please include serial number), body style, coachbuilder
- Special factory modifications/specs/unique features/technical advances
- History – i.e., previous ownership, production facts – ex. “car #1 of 50”, racing history
- Originality, significant restoration history, major awards

Fact #1: \_\_\_\_\_

Fact #2: \_\_\_\_\_

Fact #3: \_\_\_\_\_

Fact #4: \_\_\_\_\_

Fact #5: \_\_\_\_\_

Fact #6: \_\_\_\_\_

## ORIGINALITY INFORMATION

If the vehicle has previously appeared in the Ault Park/Cincinnati Concours, enter year displayed, and any awards received:

\_\_\_\_\_

Has the vehicle been restored and/or rebodied? \_\_\_\_\_ Yes \_\_\_\_\_ No If yes, what year? \_\_\_\_\_

Briefly describe the extent of the work that was done: \_\_\_\_\_

\_\_\_\_\_

Does the vehicle have the original engine or an engine from the same year of manufacture of the original engine?

\_\_\_\_\_ Yes \_\_\_\_\_ No If not, explain: \_\_\_\_\_

\_\_\_\_\_

***Nominations are requested by April 1, 2019. Current photos of nominated vehicles are required, and cannot be returned. Digital or original photos only; desktop printer photos cannot be accepted. Mail all forms and photos to Fred Jones, 174 Palm Springs, Fairfield, OH 45014. You will be notified and sent additional information if your nomination is accepted. Class assignments will be made by the Selection Committee. For questions, contact Fred Jones at [fdjonesjr@aol.com](mailto:fdjonesjr@aol.com) or at (513)604-0084.***